

Chapter 2 – Ethical Theory

MULTIPLE CHOICE

1. Ethics is:
- a formal process of making illogical and consistent decisions based upon one's beliefs.
 - a formal process of making logical and random decisions based upon moral beliefs.
 - a formal process of making logical and consistent decisions based upon moral beliefs.
 - a formal process of making logical and consistent decisions based upon religious beliefs.

ANS: C PTS: 1

2. The belief that people can figure out absolute moral rules that derive from the universe or a supreme being is the basis for which moral perspective?
- Moral belief
 - Rationalism
 - Deontology
 - Naturalism

ANS: B PTS: 1

3. The nurse maintained confidentiality regarding a patient's terminal illness even though family members would have provided emotional and financial support to the patient had they known of the diagnosis. Adhering to this principle regardless of outcome is an example of the application of which ethical theory?
- Deontology
 - Naturalism
 - Rationalism
 - Utilitarianism

ANS: A PTS: 1

4. During a hurricane, there is no electricity in a hospital where floodwater is rapidly rising. An ICU nurse manually ventilates a patient with an ambu bag for 6 hours before she makes the difficult decision to leave her patient and help the solitary remaining nurse carry 12 newborns to safety. The nurse's decision is most clearly supported by which of the following?
- Deontology
 - Virtue ethics
 - Rationalism
 - Utilitarianism

ANS: D PTS: 1

5. Abortion, even to save the life of the mother, would most likely be considered morally wrong by a person rigidly applying which type of moral theory?
- Deontology
 - Virtue ethics
 - Naturalism
 - Utilitarianism

ANS: A PTS: 1

6. The Kantian maxim requiring that no action be judged as right which cannot reasonably become a law by which every person should always abide is known as:
- the categorical imperative.
 - the practical imperative.
 - deontology.
 - utilitarianism.

ANS: A PTS: 1

7. The Kantian maxim requiring that one treat others always as ends and never as a means is known as:
- the categorical imperative.
 - the practical imperative.
 - deontology.
 - utilitarianism.

ANS: B PTS: 1

8. Aristotle developed the concept of:
- a. virtue ethics.
 - b. utilitarianism.
 - c. deontology.
 - d. rationalism.

ANS: A PTS: 1

9. ____ attributes differences in moral codes to social conditions, while suggesting that most people have underlying psychological tendencies that lead to similar moral judgments.
- a. Rationalism
 - b. Naturalism
 - c. Virtue ethics
 - d. Deontology

ANS: B PTS: 1

10. What theory is based on the rationalist view that the rightness or wrongness of an act depends upon the nature of the act, rather than its consequence?
- a. Deontology
 - b. Formalism
 - c. Kantianism
 - d. Act utilitarianism

ANS: A PTS: 1